



DONALD L. WOLFE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **MP-6**

August 17, 2006

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**TRANSFER DRAINS (PRIVATE DRAIN NO. 1629)  
PARCEL 1EX - QUITCLAIM OF EASEMENT  
CITY OF SANTA CLARITA  
SUPERVISORIAL DISTRICT 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this transaction categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Declare the easement interest in Private Drain No. 1629, Parcel 1EX (4,857± square feet), located north of Del Monte Drive, east of McBean Parkway, and south of Valencia Boulevard, in the City of Santa Clarita, to be no longer required for the purposes of the Los Angeles County Flood Control District.
3. Authorize the quitclaim of easement to the underlying fee owner, Regency Centers, L.P., for \$2,500.
4. Instruct the Chair to sign the enclosed Quitclaim of Easement and authorize delivery to the Grantee.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

This action will allow the District to quitclaim its easement in Private Drain No. 1629, Parcel 1EX, to the underlying fee property owner, Regency Centers, L.P.

The District acquired the easement for covered storm drain and ingress and egress purposes in, on, over, under, and across the real property in connection with Private Drain No. 1629. The underlying fee owner requested this easement be quitclaimed to them and in exchange for granting the District alternate easements for covered storm drain and ingress and egress purposes. Said easements were granted from Regency Centers, to the District by Document No. 03-2634824 on September 9, 2003, and now lie outside the required right of way of Private Drain No. 1629.

### **Implementation of Strategic Plan Goals**

This action meets the County Strategic Plan Goal of Fiscal Responsibility. The revenue from the sale will be used for flood control purposes.

### **FISCAL IMPACT/FINANCING**

The proposed \$2,500 selling price represents the District's minimum sale price. This amount has been paid and deposited into the Flood Control District Fund. Additionally, the value of the easements granted to the District exceeds the value of the easement to be quitclaimed to Regency Centers.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The enclosed Quitclaim of Easement document has been approved by County Counsel and will be recorded.

### **ENVIRONMENTAL DOCUMENTATION**

This transaction is categorically exempt from CEQA as specified in Section 15312 of State CEQA Statutes and Guidelines and as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

None.

The Honorable Board of Supervisors  
August 17, 2006  
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**CONCLUSION**

Enclosed are an original and one duplicate of the Quitclaim of Easement. Please have the original and duplicate signed by the Chair and acknowledged by the Executive Officer of the Board. Please return the executed original to Public Works and retain the duplicate for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

MQ:mr  
P6\blsntclararvr

Enc.

cc: Auditor-Controller (Accounting Division - Asset Management)  
Chief Administrative Office  
County Counsel

# ORIGINAL

RECORDING REQUESTED BY  
AND MAIL TO:

Regency Centers, L.P.  
121 West Forsyth Street, Suite 200  
Jacksonville, FL 32202

Space Above This Line Reserved for Recorder's Use

Document transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Assessor's Identification Numbers:  
2861-026-015 and 017 (Portions)

By \_\_\_\_\_

## QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to the REGENCY CENTERS, L.P., a Delaware limited partnership, all its right, title, and interest in and to that certain easement for storm drain and for storm drain ingress and egress purposes shown on and dedicated to the County of Los Angeles on the map of Tract No. 38837, filed February 24, 1982, in Book 1001, pages 1 to 8, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles; and which was acquired, by said District, by Quitclaim of Easements document recorded July 31, 1997, as Document No. 97-1165422; and by Quitclaim of Easement document recorded September 15, 2005, as Document No. 05-2229390, both of Official Records, in the office of the Registrar-Recorder/County Clerk of said County, insofar and only insofar as said easement exists on the real property in the City of Santa Clarita, County of Los Angeles, State of California, as described in Exhibit A attached hereto and by this reference made a part hereof.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chair, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with: TRANSFER DRAINS  
PRIVATE DRAIN NO. 1629 1EX  
I.M. 249-117  
S.D. 5 M0225001

By \_\_\_\_\_

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NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA       )  
  ) ss.  
COUNTY OF LOS ANGELES    )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.,  
County Counsel

By   
Deputy

APPROVED as to title and execution,

\_\_\_\_\_, 20\_\_\_\_  
DEPARTMENT OF PUBLIC WORKS  
Mapping & Property Management Division

Supervising Title Examiner

By \_\_\_\_\_

#### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By \_\_\_\_\_

ASSISTANT DEPUTY DIRECTOR  
Mapping & Property Management Division

## EXHIBIT A

File with: **TRANSFER DRAINS**  
**PRIVATE DRAIN NO. 1629**  
A.P.N. 2861-026-015 (por.)  
2861-026-017 (por.)  
I.M. 249-117  
S.D. 5  
M0225001

### LEGAL DESCRIPTION

**PARCEL NO. 1EX** (Quitclaim of an easement):

The northerly 404.79 feet of that portion of Lot 7 of Tract No. 33746, as shown on map filed in Book 1056, pages 91 to 96, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, shown and designated as " ... 12' WIDE AND VARIABLE WIDTH EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES PER TRACT NO. 38837, M.B. 1001-1-8...", on said map of Tract No. 33746.

Containing: 4,857± square feet

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(jbm:8-08-05)

APPROVED AS TO DESCRIPTION  
September 13, 2005  
COUNTY OF LOS ANGELES  
By J. J. J. J.  
SUPERVISING CADASTRAL ENGINEER II  
Mapping and Property Management Division